Re-Imagining Urban Environments
22 October 2021

On October 21-23, mayors from around the world, convened by the Global Parliament of Mayors, will gather virtually in Palermo to chart a path forward for leadership in the post-COVID era. They will be joined by international organizations, non-governmental organizations, universities, think tanks, industry, and other stakeholders. Participating mayors will debate critical policy points, share experiences and lessons, and identify key policy actions around five themes: Culture; Urban Pandemic Response; Global Governance; Cities, Urban Areas, and Climate Migration; and, Rethinking Urban Economies After COVID-19. This paper provides a policy brief and potential policy action for the Culture theme.¹

Overview

International, national, and local leaders, as well as organizations, cities, and nations are discovering that culture is of substantial importance. Culture generates a stable sense of belonging and also a dynamic platform for change. There is a vast but under-acknowledged bank of evidence speaking to culture’s power and potential, including a literature review by the WHO of 3,000 studies and an evidence base created by the European Union, as well as hundreds of studies in specific cities. Culture matters, in other words, for the economic and social recovery of our cities.

Policy Brief

Culture is a necessary and renewable resource, the fourth pillar of sustainable development. It is often, however, overlooked. The obstacle, in part, has been the word itself. Culture means two opposite things. One meaning is a heritage of shared beliefs, practices, and places, something to be protected rather than tampered with. This is the sense used by most decision makers who are trained in the social sciences, which privilege patterns over disruptions. The other sense is dynamic and familiar to artists and humanists who disrupt patterns and generate new relationships. One understanding is fixed, making culture either an obstacle to development or a fringe area for decoration and leisure, vulnerable to budget cuts. The other is edgy, experimental, and jealous of personal freedom. This difference in meaning causes a blind spot for both mayors and creatives who see past one another when collaborations are urgently needed to adjust outdated attitudes and behaviors that currently block development toward the SDGs. Today, in a post-pandemic world, we have an extraordinary opportunity to bring these visions together into bifocal projects. Shared beliefs and practices need to be refreshed and updated, as mayors

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know; and artistic interventions need to take stock of their practical effects, beyond personal satisfaction. Otherwise, we waste the creative resources that make us human. Collaborations will make us better citizens who foster security, physical and mental health, economic equity, and care in both senses of loving and taking responsibility for society. In sum, the power of art can energize cities across all dimensions.

When the general population is engaged in collective and creative activities, it builds human and social capital, new personal skills, and admiration for fellow citizens. A few examples among many highlight the potential.

In 1995, newly elected Mayor Antanas Mockus of Bogota, Colombia, intentionally provoked his city driven by despair, violence, and corruption. “Time to bring out the clowns,” he said, adding that it’s a “good idea.” Twenty pantomime artists replaced twenty corrupt traffic police to shame irresponsible pedestrians and drivers. The shared laughter broke an apparently solid pattern of lawlessness. In the first year, there were 51% fewer traffic deaths. Many participatory arts initiatives followed, along with tax reform, transparency, and infrastructural development. But art was the icebreaker. Within two administrations, homicides were reduced by almost 70%, while tax revenues increased by 300%. This was “cultural acupuncture,” an approach developed from Jaime Lerner’s “urban acupuncture” for Curitiba, Brazil. Mayor Mockus added participatory art making and accomplished astounding results.

Edi Rama became World Mayor of the Year in 2004, mostly for painting the grey city of Tirana in bright colours. It did not solve all of the city’s entrenched problems, but art did act as a catalyst to rediscover a pride of place and greater respect among citizens. An artist himself, Rama saw colour as more than decoration. It is a structural element to revive the civic spirit. “Beauty was acting like our guardsman...where municipal police, or the state itself, were missing.” This was his winning message in a campaign to become prime minister of Albania. Over the last few years, Tirana has made astonishing progress in its urban development, creating an urban forest belt of 2 million trees around the city core, where children can plant a tree on their birthday. In 56 months, the city created 56 playgrounds in dilapidated parts of the city that act as gathering places and social connection points for all ages.

Another example is found in Caracas, Venezuela. Broad based music education has proved to be a problem solver ever since El Sistema was established in Caracas over 50 years ago. By now, almost five million young people in Venezuela have benefitted from classical music training. It won’t make them all professional musicians, but it does teach discipline, focus, collaboration, and dedication to beauty. Music making, crucially, keeps vulnerable youth off dangerous streets. Many international projects have imitated this program with notable success.

Much of Mayor Peter Kurz’s long-term work in the City of Mannheim, Germany, has involved using the arts to foster intercultural understanding and to regenerate troubled neighborhoods such as Jungbusch. In Mannheim, immigrants make up half of the population and former industries are giving
way to new business models, often focused on the creative economy. Mayor Kurz supports the School for Oriental Music, a unique initiative that a Turkish musician initiated to gather disaffected youth for rigorous, time-consuming and community building music lessons. This is one of many orchestrated ‘cultural acupuncture’ initiatives through which Mannheim addresses security and education by stimulating creative activities that foster diversity and belonging.

As part of a mayor’s toolbox, participatory arts can play a significant role in addressing the global challenges of the SDGs. “Had I understood the power of arts to change behavior and to drive prosperity,” observed Jose Molinas of Paraguay, “I would have made very different decisions as Minister of Development.”

Recommended Local, National, and International Policy Actions

The GPM is well equipped to give a unified voice to this cause, and more significantly, to coordinate, organize and scale up the collective action of mayors and local leaders. Recommended policy actions that target the international community, national governments, local leaders, and communities include:

- Establish transversal Committees of Arts advisors, represented in city government cabinets. Advisors can craft calls for proposals and evaluate cost-effective participatory interventions in the range of municipal challenges.

- Budget for sustained investment in participatory arts.

- Collaborate with local universities to harness the creativity of humanists and the technical expertise of engineers, entrepreneurs, and social scientists to craft “Cases for Culture,” a hybrid study of artistic interventions that document outcomes to guide investments.

- Establish project-based education programs in public schools, public libraries, museums, theaters, and music institutions. Citizens who are raised to think beyond what exists and to collaborate will contribute to cities that experience constant dynamics of change.

- Issue a “Culture Passport” to children and adults who can accumulate stamps from participatory artistic activities and achieve recognition as Cultural Citizen. A modest material stimulus could be a bus pass, a celebratory collective lunch at City Hall, or a tax break.

- Support the UCLG’s #Culture2030goal to advocate an overall understanding that culture is the fourth pillar of sustainability, for the reasons mentioned in this policy brief.